

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8

|             |         |          |         |
|-------------|---------|----------|---------|
| COUNTRY     |         | PROVINCE |         |
| AREA NO     | SUBJECT | SUBJECT  | SUBJECT |
| N           |         |          |         |
| MODIFIED    | MALOYA  | ROSLA    |         |
| VETS - CLAS | 5       | TIMBER   | CA      |
| ARRIER      | UNZHA   |          |         |

|                                                                  |      |         |                       |              |                      |
|------------------------------------------------------------------|------|---------|-----------------------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JAN FEB 6 89                                                     |      |         |                       |              | 25X1A 70             |
| CLASSIFICATION                                                   |      |         | CAPTIONED BY          |              |                      |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |      |         | PHOTO ANALYSIS REPORT |              |                      |

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|                                                                                                   |                          |                    |                  |               |                                                                                      |                      |          |           |          |
|---------------------------------------------------------------------------------------------------|--------------------------|--------------------|------------------|---------------|--------------------------------------------------------------------------------------|----------------------|----------|-----------|----------|
| PHOTO NO.                                                                                         |                          | LOT NO.            |                  | MAP REFERENCE |                                                                                      | LATITUDE             |          | LONGITUDE |          |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8<br>COUNTRY: <u>USA</u> PROVINCE: |                          |                    |                  |               |                                                                                      |                      |          |           |          |
| AREA NO.                                                                                          | SUBJECT                  | SUBJECT            | SUBJECT          | SUBJECT       | SUBJECT                                                                              | SUBJECT              | SUBJECT  | SUBJECT   | SUBJECT  |
| <u>N</u>                                                                                          | <u>K O M M U N I S T</u> | <u>-</u>           | <u>C L A S S</u> | <u>6</u>      | <u>E</u>                                                                             | <u>N</u>             | <u>S</u> | <u>S</u>  | <u>S</u> |
|                                                                                                   | <u>R A L</u>             | <u>C A R G O</u>   | <u>S H I P</u>   | <u>I</u>      | <u>N</u>                                                                             | <u>S</u>             | <u>S</u> | <u>S</u>  | <u>S</u> |
|                                                                                                   | <u>A</u>                 | <u>A R M A N D</u> |                  |               |                                                                                      |                      |          |           |          |
| (30)                                                                                              |                          |                    |                  |               |                                                                                      |                      |          |           |          |
| DATE OF PHOTO                                                                                     |                          | TYPE               | QUALITY          | CLASS         | NO. OF CARDS                                                                         | SOURCE OF PHOTOGRAPH |          |           |          |
| <u>JAN-FEB 69</u>                                                                                 |                          |                    |                  |               |                                                                                      | <u>25X1A</u>         |          |           |          |
| CLASSIFICATION                                                                                    |                          | EXAMINED BY        |                  |               |  |                      |          |           |          |
| <u>SECRET</u>                                                                                     |                          | <u>188</u>         |                  |               |                                                                                      |                      |          |           |          |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8<br>THE PREVIOUS EDITION          |                          |                    |                  |               |                                                                                      |                      |          |           |          |
| PHOTO ANALYSIS REPORT                                                                             |                          |                    |                  |               |                                                                                      |                      |          |           |          |

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COUNTRY

UR  
N

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K E L I K I Y O K T Y A B R - C L A S  
S T S E Z A R K U N I K O V,  
45 30 35 40

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTURED BY

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PHOTO ANALYSIS REPORT

|                                                                             |           |               |          |           |
|-----------------------------------------------------------------------------|-----------|---------------|----------|-----------|
| PHOTO NO<br>671713                                                          | LOT NO.   | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 | PROVINCE  |               |          |           |
| AREA NO<br>UR<br>N                                                          | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   |
| G E N E R A L                                                               | C A R G O | S H I P       |          |           |
| Y A T I D E S Y A T I L E T I Y E                                           | K O       |               |          |           |
| M S O M O L A .                                                             |           |               |          |           |

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| JAN 1986      | 9    |         |       |              | 25X1A                |
| CAPTIONED BY  |      |         |       |              | [REDACTED]           |

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|         |         |          |         |
|---------|---------|----------|---------|
| COUNTRY |         | PROVINCE |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT |
| 1       | 2       | 3        | 4       |
| 5       | 6       | 7        | 8       |
| 9       | 10      | 11       | 12      |
| 13      | 14      | 15       | 16      |
| 17      | 18      | 19       | 20      |
| 21      | 22      | 23       | 24      |
| 25      | 26      | 27       | 28      |
| 29      | 30      | 31       | 32      |
| 33      | 34      | 35       | 36      |
| 37      | 38      | 39       | 40      |
| 41      | 42      | 43       | 44      |
| 45      | 46      | 47       | 48      |
| 49      | 50      | 51       | 52      |
| 53      | 54      | 55       | 56      |
| 57      | 58      | 59       | 60      |
| 61      | 62      | 63       | 64      |
| 65      | 66      | 67       | 68      |
| 69      | 70      | 71       | 72      |
| 73      | 74      | 75       | 76      |
| 77      | 78      | 79       | 80      |
| 81      | 82      | 83       | 84      |
| 85      | 86      | 87       | 88      |
| 89      | 90      | 91       | 92      |
| 93      | 94      | 95       | 96      |
| 97      | 98      | 99       | 100     |

21

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

JAN 1969

CLASSIFICATION

CAPTIONED BY

APPROVED FOR RELEASE

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PHOTO ANALYSIS REPORT

(30)

|                                                                         |   |              |   |                      |   |          |   |              |   |
|-------------------------------------------------------------------------|---|--------------|---|----------------------|---|----------|---|--------------|---|
| PHOTO NO                                                                |   | LOT NO       |   | MAP REFERENCE        |   | LATITUDE |   | LONGITUDE    |   |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8</p> |   |              |   |                      |   |          |   |              |   |
| COUNTRY                                                                 |   | PROVINCE     |   |                      |   |          |   |              |   |
| AREA NO                                                                 |   | SUBJECT      |   | SUBJECT              |   | SUBJECT  |   | SUBJECT      |   |
| N                                                                       |   |              |   |                      |   |          |   |              |   |
| S                                                                       | K | R            | Y | P                    | L | E        | V | -            | C |
| G                                                                       | E | R            | A | T                    | E | D        | F | I            | S |
| R                                                                       | T | E            | K | H                    | O | L        | O | T            |   |
| <p>23</p> <p>(24, 30)</p>                                               |   |              |   |                      |   |          |   |              |   |
| DATE OF PHOTO                                                           |   | TYPE         |   | QUALITY              |   | CLASS    |   | NO. OF CARDS |   |
| JAN FEB 69                                                              |   |              |   |                      |   |          |   |              |   |
| CLASSIFICATION                                                          |   | CAPTIONED BY |   | SOURCE OF PHOTOGRAPH |   |          |   |              |   |
| SECRET                                                                  |   | PUB          |   | 25X1A                |   |          |   |              |   |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8</p> |   |              |   |                      |   |          |   |              |   |
| <p>PHOTO ANALYSIS REPORT</p>                                            |   |              |   |                      |   |          |   |              |   |

PHOTO NO. 1271716 LOT NO. P3533-69 MAP REFERENCE LATITUDE LONGITUDE  
 Country Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8

AREA NO. N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 Y A N T A R N Y Y - C L A S S R E F R  
 I G E R A T E D F I S H T R A N S P  
 O R T Z A B A Y K A L Y E

[22]

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 JAN FEB 69 25X1A  
 CLASSIFICATION C/NFD CAPTIONED BY P/B  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8  
 PHOTO ANALYSIS REPORT

|                                                                  |         |                   |         |               |              |                      |         |           |         |
|------------------------------------------------------------------|---------|-------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO<br>16717-7                                              |         | LOT NO<br>P353369 |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |                   |         |               |              |                      |         |           |         |
| COUNTRY<br>UR                                                    |         |                   |         | PROVINCE      |              |                      |         |           |         |
| AREA NO<br>N                                                     | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| M                                                                | O       | D                 | I       | F             | I            | S                    | D       | M         | A       |
| 10                                                               | 15      | 20                | 25      | 30            | 35           | 40                   | 45      | 50        | 55      |
| Y                                                                | A       | K                 | O       | V             | S            | K                    | I       | Y         |         |
| -                                                                | C       | L                 | A       | S             | S            | F                    | A       | C         | T       |
| ER                                                               | L       | U                 | C       | H             | E            | G                    | O       | R         | S       |
| K                                                                | T       | -                 | 2       | 5             | 4            |                      |         |           |         |
| [24]                                                             |         |                   |         |               |              |                      |         |           |         |
| (24, 30)                                                         |         |                   |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| JAN-FEB 69                                                       |         |                   |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY      |         |               |              | 70                   |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |                   |         |               |              |                      |         |           |         |
| 174 USE PREVIOUS EDITIONS                                        |         |                   |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |                   |         |               |              |                      |         |           |         |



|                                                                  |         |                   |         |               |         |          |         |           |              |   |
|------------------------------------------------------------------|---------|-------------------|---------|---------------|---------|----------|---------|-----------|--------------|---|
| PHOTO NO<br>10717-8                                              |         | LOT NO<br>P353/69 |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |              |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000622330015-8 |         |                   |         |               |         |          |         |           |              |   |
| COUNTRY<br>UR                                                    |         |                   |         | PROVINCE      |         |          |         |           |              |   |
| AREA NO<br>N                                                     | SUBJECT |                   | SUBJECT |               | SUBJECT |          | SUBJECT |           | SUBJECT      |   |
| MAY                                                              | A       | K                 | O       | V             | S       | K        | I       | Y         | -            | C |
| C                                                                | T       | O                 | R       | Y             | T       | R        | A       | W         | L            | E |
| R                                                                | -       | 4                 | 9       | 3             | .       |          |         |           |              |   |
| <div style="text-align: center;">(30)</div>                      |         |                   |         |               |         |          |         |           |              |   |
| DATE OF PHOTO                                                    |         |                   | TYPE    |               | QUALITY |          | CLASS   |           | NO. OF CARDS |   |
| Jan 1969                                                         |         |                   |         |               |         |          |         |           | 25X1A        |   |
| CLASSIFICATION                                                   |         |                   |         | CAPTIONED BY  |         |          |         |           |              |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |                   |         |               |         |          |         |           |              |   |
| PHOTO ANALYSIS REPORT                                            |         |                   |         |               |         |          |         |           |              |   |

|                                                                                                       |    |              |           |                                                                  |              |                      |  |           |  |
|-------------------------------------------------------------------------------------------------------|----|--------------|-----------|------------------------------------------------------------------|--------------|----------------------|--|-----------|--|
| PHOTO NO.                                                                                             | 19 | LOT NO.      | P 3533-65 | MAP REFERENCE                                                    |              | LATITUDE             |  | LONGITUDE |  |
| COUNTRY                                                                                               | UR |              |           | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |              |                      |  |           |  |
| AREA NO                                                                                               | N  | SUBJECT      |           | SUBJECT                                                          |              | SUBJECT              |  | SUBJECT   |  |
| K O S M O S - C L A S S F A C T O R Y<br>T R A W L E R K R A S N O P U T I L<br>O V E T S N - 2 6 9 , |    |              |           |                                                                  |              |                      |  |           |  |
| <div style="text-align: right;">(30)</div>                                                            |    |              |           |                                                                  |              |                      |  |           |  |
| DATE OF PHOTO                                                                                         |    | TYPE         | QUALITY   | CLASS                                                            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |           |  |
| Jan Feb 6-8                                                                                           |    |              |           |                                                                  |              | 25X1A                |  |           |  |
| CLASSIFICATION                                                                                        |    | CAPTIONED BY |           |                                                                  |              |                      |  |           |  |
| SECRET                                                                                                |    |              |           |                                                                  |              |                      |  |           |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8                                      |    |              |           |                                                                  |              |                      |  |           |  |
| PHOTO ANALYSIS REPORT                                                                                 |    |              |           |                                                                  |              |                      |  |           |  |

|                                                                   |  |                  |  |                      |  |          |  |              |  |
|-------------------------------------------------------------------|--|------------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. 1271749                                                 |  | LOT NO. P3533569 |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A0000622330015-8 |  |                  |  |                      |  |          |  |              |  |
| COUNTRY                                                           |  | PROVINCE         |  |                      |  |          |  |              |  |
| AREA NO. UR                                                       |  |                  |  |                      |  |          |  |              |  |
| SUBJECT                                                           |  | SUBJECT          |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| N                                                                 |  |                  |  |                      |  |          |  |              |  |
| ATLANTIK                                                          |  | -CL              |  | ASS                  |  | FAC      |  | TO           |  |
| RY                                                                |  | TRAWLER          |  | OKT                  |  | YABR     |  | SK           |  |
| OYE                                                               |  | F7149            |  |                      |  |          |  |              |  |
| [57]                                                              |  |                  |  |                      |  |          |  |              |  |
| (30)                                                              |  |                  |  |                      |  |          |  |              |  |
| DATE OF PHOTO                                                     |  | TYPE             |  | QUALITY              |  | CLASS.   |  | NO. OF CARDS |  |
| JAN-FEB 69                                                        |  |                  |  |                      |  |          |  |              |  |
| CLASSIFICATION                                                    |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| CINER                                                             |  | 1013             |  | 25X1A                |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A0000622330015-8 |  |                  |  |                      |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                             |  |                  |  |                      |  |          |  |              |  |

|                                                                                                      |                            |               |                               |              |
|------------------------------------------------------------------------------------------------------|----------------------------|---------------|-------------------------------|--------------|
| PHOTO NO<br>1271720                                                                                  | FILE NO                    | MAP REFERENCE | LATITUDE                      | LONGITUDE    |
| COUNTRY<br><del>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8</del>               | PROVINCE                   |               |                               |              |
| AREA NO<br>N                                                                                         | SUBJECT                    | SUBJECT       | SUBJECT                       | SUBJECT      |
| A T L A N T I K - C L A S S F A C T O R Y T R A W L E R A K S A N I Y A F 7 1 5 3 ,                  |                            |               |                               |              |
| [P8]                                                                                                 |                            |               |                               |              |
| DATE OF PHOTO<br>JAN-FEB 69                                                                          | TYPE                       | QUALITY       | CLASS                         | NO. OF CARDS |
| CLASSIFICATION<br>SECRET                                                                             | CAPTIONED BY<br>[REDACTED] |               | SOURCE OF PHOTOGRAPH<br>25X1A |              |
| <del>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8</del><br>PHOTO ANALYSIS REPORT |                            |               |                               |              |

|                                                                  |  |              |  |                      |  |               |  |                         |  |
|------------------------------------------------------------------|--|--------------|--|----------------------|--|---------------|--|-------------------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE      |  | LONGITUDE               |  |
| 1071701                                                          |  | P 3533-15    |  |                      |  |               |  |                         |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |  |              |  |                      |  |               |  |                         |  |
| COUNTRY                                                          |  | PROVINCE     |  |                      |  |               |  |                         |  |
| UR                                                               |  |              |  |                      |  |               |  |                         |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT              |  | SUBJECT       |  | SUBJECT                 |  |
| A T L A N T I C                                                  |  | K - C L      |  | F A C T O R Y        |  | T R A W L E R |  | O K T Y A B R S K O Y E |  |
| F - 7                                                            |  | 149          |  |                      |  |               |  |                         |  |
| [27]                                                             |  |              |  |                      |  |               |  |                         |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY              |  | CLASS         |  | NO. OF CARDS            |  |
| Jan-Feb 69                                                       |  |              |  |                      |  |               |  | 25X1A                   |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |               |  |                         |  |
| SECRET                                                           |  | 1071701      |  | 25X1A                |  |               |  |                         |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |  |              |  |                      |  |               |  |                         |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |                      |  |               |  |                         |  |

|                                                                  |         |              |         |               |              |                      |         |           |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 1571752                                                          |         |              |         |               |              |                      |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |              |         |               |              |                      |         |           |         |
| COUNTRY                                                          |         | PROVINCE     |         |               |              |                      |         |           |         |
| UR                                                               |         |              |         |               |              |                      |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                |         |              |         |               |              |                      |         |           |         |
| A                                                                | T       | L            | A       | N             | T            | I                    | K       | -         | C       |
| 5                                                                |         |              |         |               |              |                      |         |           |         |
| 10                                                               |         |              |         |               |              |                      |         |           |         |
| F                                                                | A       | C            | T       | O             | R            | Y                    |         |           |         |
| 15                                                               |         |              |         |               |              |                      |         |           |         |
| T                                                                | R       | A            | W       | L             | E            | R                    | A       | S         | K       |
| 25                                                               |         |              |         |               |              |                      |         |           |         |
| 30                                                               |         |              |         |               |              |                      |         |           |         |
| 35                                                               |         |              |         |               |              |                      |         |           |         |
| 40                                                               |         |              |         |               |              |                      |         |           |         |
| 45                                                               |         |              |         |               |              |                      |         |           |         |
| 50                                                               |         |              |         |               |              |                      |         |           |         |
| 55                                                               |         |              |         |               |              |                      |         |           |         |
| 60                                                               |         |              |         |               |              |                      |         |           |         |
| 65                                                               |         |              |         |               |              |                      |         |           |         |
| 70                                                               |         |              |         |               |              |                      |         |           |         |
| 75                                                               |         |              |         |               |              |                      |         |           |         |
| 80                                                               |         |              |         |               |              |                      |         |           |         |
| 85                                                               |         |              |         |               |              |                      |         |           |         |
| 90                                                               |         |              |         |               |              |                      |         |           |         |
| 95                                                               |         |              |         |               |              |                      |         |           |         |
| 100                                                              |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| JAN-FEB 69                                                       |         |              |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |                      |         |           |         |
| SECRET                                                           |         | [Signature]  |         |               |              |                      |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |              |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |              |         |               |              |                      |         |           |         |

[illegible]

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|         |   |          |         |         |         |         |         |         |         |
|---------|---|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |   | PROVINCE |         |         |         |         |         |         |         |
| UR      |   |          |         |         |         |         |         |         |         |
| AREA NO | N | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1       | R | K        | U       | T       | S       | K       | -       | C       | L       |
| 2       | A | S        | S       |         |         |         |         | C       | A       |
| 3       |   |          |         |         |         |         |         | R       | G       |
| 4       |   |          |         |         |         |         |         | O       |         |
| 5       | S | H        | I       | P       |         |         |         |         |         |
| 6       |   |          |         |         |         |         |         |         |         |
| 7       |   |          |         |         |         |         |         |         |         |
| 8       |   |          |         |         |         |         |         |         |         |
| 9       |   |          |         |         |         |         |         |         |         |
| 10      |   |          |         |         |         |         |         |         |         |
| 11      |   |          |         |         |         |         |         |         |         |
| 12      |   |          |         |         |         |         |         |         |         |
| 13      |   |          |         |         |         |         |         |         |         |
| 14      |   |          |         |         |         |         |         |         |         |
| 15      |   |          |         |         |         |         |         |         |         |
| 16      |   |          |         |         |         |         |         |         |         |
| 17      |   |          |         |         |         |         |         |         |         |
| 18      |   |          |         |         |         |         |         |         |         |
| 19      |   |          |         |         |         |         |         |         |         |
| 20      |   |          |         |         |         |         |         |         |         |
| 21      |   |          |         |         |         |         |         |         |         |
| 22      |   |          |         |         |         |         |         |         |         |
| 23      |   |          |         |         |         |         |         |         |         |
| 24      |   |          |         |         |         |         |         |         |         |
| 25      |   |          |         |         |         |         |         |         |         |
| 26      |   |          |         |         |         |         |         |         |         |
| 27      |   |          |         |         |         |         |         |         |         |
| 28      |   |          |         |         |         |         |         |         |         |
| 29      |   |          |         |         |         |         |         |         |         |
| 30      |   |          |         |         |         |         |         |         |         |
| 31      |   |          |         |         |         |         |         |         |         |
| 32      |   |          |         |         |         |         |         |         |         |
| 33      |   |          |         |         |         |         |         |         |         |
| 34      |   |          |         |         |         |         |         |         |         |
| 35      |   |          |         |         |         |         |         |         |         |
| 36      |   |          |         |         |         |         |         |         |         |
| 37      |   |          |         |         |         |         |         |         |         |
| 38      |   |          |         |         |         |         |         |         |         |
| 39      |   |          |         |         |         |         |         |         |         |
| 40      |   |          |         |         |         |         |         |         |         |
| 41      |   |          |         |         |         |         |         |         |         |
| 42      |   |          |         |         |         |         |         |         |         |
| 43      |   |          |         |         |         |         |         |         |         |
| 44      |   |          |         |         |         |         |         |         |         |
| 45      |   |          |         |         |         |         |         |         |         |
| 46      |   |          |         |         |         |         |         |         |         |
| 47      |   |          |         |         |         |         |         |         |         |
| 48      |   |          |         |         |         |         |         |         |         |
| 49      |   |          |         |         |         |         |         |         |         |
| 50      |   |          |         |         |         |         |         |         |         |

[33]

(30)

|                                                                  |      |         |       |              |                      |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Mar-Apr 69                                                       |      |         |       |              | 25X1A                |
| CLASSIFICATION                                                   |      |         |       |              |                      |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |      |         |       |              |                      |
| FORM 10-17-1 USE PREVIOUS EDITIONS                               |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |



| PHOTO NO.                                                        | LOT NO.     | MAP REFERENCE                                                            | LATITUDE | LONGITUDE    |
|------------------------------------------------------------------|-------------|--------------------------------------------------------------------------|----------|--------------|
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |             |                                                                          |          |              |
| COUNTRY                                                          | PROVINCE    |                                                                          |          |              |
| AREA NO.                                                         | SUBJECT     | SUBJECT                                                                  | SUBJECT  | SUBJECT      |
| K O N S T A N T I N                                              | S H E       | S T A                                                                    | K O      | V            |
| - C L                                                            | T I M B E R | C A R R                                                                  | E R      | S            |
| O V E T S K I Y                                                  | V O I N     |                                                                          |          |              |
| <div style="text-align: center;">(18, 30)</div>                  |             |                                                                          |          |              |
| DATE OF PHOTO                                                    | TYPE        | QUALITY                                                                  | CLASS    | NO. OF CARDS |
| Mar-Apr 6/9                                                      |             |                                                                          |          |              |
| CLASSIFICATION                                                   |             | SOURCE OF PHOTOGRAPH                                                     |          |              |
| SECRET                                                           |             | 25X1A                                                                    |          |              |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |             | <div style="background-color: black; width: 100px; height: 40px;"></div> |          |              |
| PHOTO ANALYSIS REPORT                                            |             |                                                                          |          |              |

## COUNTRY

ΓΑΛΙΝΗ

AREA NO.

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT:**

**SUBJECT**

[illegible]

(30)

DATE OF PHOTO

1420

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1A

**CLASSIFICATION**

CAPTIONED RE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8

11-24

ONE PREVIOUS COLLISION

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8

|         |   |         |   |          |   |         |   |         |    |         |   |         |   |         |   |         |   |    |
|---------|---|---------|---|----------|---|---------|---|---------|----|---------|---|---------|---|---------|---|---------|---|----|
| COUNTRY |   | UR      |   | PROVINCE |   |         |   |         |    |         |   |         |   |         |   |         |   |    |
| AREA NO | N | SUBJECT |   | SUBJECT  |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |    |
| P       | 1 | O       | N | E        | R | -       | C | L       | 10 | E       | N | E       | R | A       | L | C       | A | 20 |
| R       | G | O       |   |          |   |         |   |         | 30 | G       | A | L       | Y | A       |   | K       | O | M  |
| V       | A |         |   |          |   |         |   |         | 40 |         |   |         |   |         |   |         |   |    |
|         |   |         |   |          |   |         |   |         | 50 |         |   |         |   |         |   |         |   |    |

(30)

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Mar-Apr 67     |      |         |       |              | 25X1A                |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |

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| COUNTRY | PROVINCE | AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|----------|---------|---------|---------|---------|---------|---------|
| UR      |          | N       |          |         |         |         |         |         |         |
|         |          |         | MODIFIED | -       | V       | Y       | T       | E       | G       |
|         |          |         | R        | A       | L       | E       | S       | -       |         |
|         |          |         | C        | L       | A       | S       | S       | T       | I       |
|         |          |         | M        | B       | E       | R       | C       | A       | R       |
|         |          |         | R        | R       | I       | E       | R       |         |         |
|         |          |         | P        | L       | E       | S       | E       | T       | S       |
|         |          |         | K        | .       |         |         |         |         |         |

(18, 30)

| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| Mar-Apr 69                                                       |      |         |       |              | 25X1A                |
| CLASSIFICATION                                                   |      |         |       |              | CAPTIONED BY         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

|                                                                                           |   |              |   |                      |   |          |   |              |   |
|-------------------------------------------------------------------------------------------|---|--------------|---|----------------------|---|----------|---|--------------|---|
| PHOTO NO                                                                                  |   | LOT NO       |   | MAP REFERENCE        |   | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8<br>71 (1)                |   |              |   |                      |   |          |   |              |   |
| AREA NO                                                                                   |   | SUBJECT      |   | SUBJECT              |   | SUBJECT  |   | SUBJECT      |   |
| N                                                                                         |   |              |   |                      |   |          |   |              |   |
| V                                                                                         | Y | T            | E | G                    | R | A        | L | E            | S |
| 10                                                                                        |   |              |   |                      |   |          |   |              |   |
| C                                                                                         | L | A            | S | S                    |   |          |   |              |   |
| 15                                                                                        |   |              |   |                      |   |          |   |              |   |
| T                                                                                         | I | M            |   |                      |   |          |   |              |   |
| 20                                                                                        |   |              |   |                      |   |          |   |              |   |
| B                                                                                         | E | R            |   | C                    | A | R        | R | I            | E |
| 25                                                                                        |   |              |   |                      |   |          |   |              |   |
| M                                                                                         | A | Y            |   | M                    | A | K        | S | A            |   |
| 30                                                                                        |   |              |   |                      |   |          |   |              |   |
| 35                                                                                        |   |              |   |                      |   |          |   |              |   |
| 40                                                                                        |   |              |   |                      |   |          |   |              |   |
| 45                                                                                        |   |              |   |                      |   |          |   |              |   |
| 50                                                                                        |   |              |   |                      |   |          |   |              |   |
| (18, 30)                                                                                  |   |              |   |                      |   |          |   |              |   |
| DATE OF PHOTO                                                                             |   | TYPE         |   | QUALITY              |   | CLASS    |   | NO. OF CARDS |   |
| Mar Apr 69                                                                                |   |              |   |                      |   |          |   |              |   |
| CLASSIFICATION                                                                            |   | CAPTIONED BY |   | SOURCE OF PHOTOGRAPH |   |          |   |              |   |
| C/NFD                                                                                     |   |              |   | 25X1A                |   |          |   |              |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8<br>PHOTO ANALYSIS REPORT |   |              |   |                      |   |          |   |              |   |

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|                                                                  |         |              |         |               |              |                      |   |           |   |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---|-----------|---|
| PHOTO NO.                                                        | 1271751 | LOT NO.      | P 33    | MAP REFERENCE |              | LATITUDE             |   | LONGITUDE |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |              |         |               |              |                      |   |           |   |
| COUNTRY                                                          | UR      | PROVINCE     |         |               |              |                      |   |           |   |
| AREA NO.                                                         | N       | SUBJECT      |         | SUBJECT       |              | SUBJECT              |   | SUBJECT   |   |
| K                                                                | O       | M            | M       | U             | N            | I                    | S | T         | - |
| C                                                                | L       | A            | S       | S             | G            | E                    | N | E         |   |
| R                                                                | A       | Z            | C       | A             | R            | G                    | O | S         | H |
| I                                                                | P       | I            | G       | N             | A            | T                    |   |           |   |
| I                                                                | Y       | S            | E       | R             | G            | E                    | Y | E         | V |
| (30)                                                             |         |              |         |               |              |                      |   |           |   |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |           |   |
| Mar Apr 69                                                       |         |              |         |               |              | 25X1A                |   |           |   |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |                      |   |           |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         | RK           |         |               |              |                      |   |           |   |
| PHOTO ANALYSIS REPORT                                            |         |              |         |               |              |                      |   |           |   |





|                                                                  |  |          |  |                |  |                      |  |              |  |
|------------------------------------------------------------------|--|----------|--|----------------|--|----------------------|--|--------------|--|
| PHOTO NO                                                         |  | 107 NO   |  | MAIN REFERENCE |  | VARIANTS             |  | REMARKS      |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |  |          |  |                |  |                      |  |              |  |
| COUNTRY                                                          |  | PROVINCE |  |                |  |                      |  |              |  |
| AREA NO                                                          |  | SUBJECT  |  | SUBJECT        |  | SUBJECT              |  | SUBJECT      |  |
| N                                                                |  |          |  |                |  |                      |  |              |  |
| R E F R I G E R A T E D                                          |  | F I S H  |  | T R            |  |                      |  |              |  |
| A N S P O R T                                                    |  | S H I P  |  | O S T R O V    |  |                      |  |              |  |
| R U S S K I Y                                                    |  |          |  |                |  |                      |  |              |  |
| (24,30)                                                          |  |          |  |                |  |                      |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE     |  | QUALITY        |  | CLASS                |  | NO. OF CARDS |  |
| Mar-Apr 69                                                       |  |          |  |                |  |                      |  |              |  |
| CLASSIFICATION                                                   |  |          |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  |              |  |
|                                                                  |  |          |  |                |  | 25X1A                |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |  |          |  |                |  |                      |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |          |  |                |  |                      |  |              |  |

|                                                                  |         |              |         |               |              |                      |         |                  |  |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|------------------|--|
| PHOTO NO.                                                        |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE        |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |              |         |               |              |                      |         |                  |  |
| COUNTRY                                                          | CITY    | PROVINCE     |         |               |              |                      |         |                  |  |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT          |  |
| N                                                                |         |              |         |               |              |                      |         |                  |  |
| R E M B R A N D T                                                | -       | C L A S S    |         |               |              |                      |         | R E F R          |  |
| I G E R A T E D                                                  |         | F I S H      |         |               |              |                      |         | T R A N S P      |  |
| O R T                                                            |         | S H I P      |         |               |              |                      |         | <u>R I T S A</u> |  |
|                                                                  |         |              |         |               |              |                      |         |                  |  |
|                                                                  |         |              |         |               |              |                      |         |                  |  |
|                                                                  |         |              |         |               |              |                      |         |                  |  |
|                                                                  |         |              |         |               |              |                      |         |                  |  |
|                                                                  |         |              |         |               |              |                      |         |                  |  |
|                                                                  |         |              |         |               |              |                      |         |                  |  |
|                                                                  |         |              |         |               |              |                      |         |                  |  |
|                                                                  |         |              |         |               |              |                      |         |                  |  |
| (24,30)                                                          |         |              |         |               |              |                      |         |                  |  |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                  |  |
| Mar-Apr 69                                                       |         |              |         |               |              | 25X1A                |         |                  |  |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |                      |         |                  |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |              |         |               |              |                      |         |                  |  |
| USE PREVIOUS EDITIONS                                            |         |              |         |               |              |                      |         |                  |  |
| PHOTO ANALYSIS REPORT                                            |         |              |         |               |              |                      |         |                  |  |

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|                                                                  |         |              |         |               |              |                      |         |           |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO<br>1271756                                              |         | LOT NO       |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |              |         |               |              |                      |         |           |         |
| COUNTRY                                                          |         | PROVINCE     |         |               |              |                      |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| W                                                                |         |              |         |               |              |                      |         |           |         |
| M                                                                | A       | Y            | A       | K             | O            | V                    | S       | K         | I       |
| 3                                                                |         |              |         |               |              |                      |         |           | 10      |
| Y                                                                | -       | C            | L       | A             | S            | S                    |         | F         | A       |
| 13                                                               |         |              |         |               |              |                      |         |           | 20      |
| C                                                                | T       | O            | R       |               | T            | R                    | A       | W         | L       |
| 25                                                               |         |              |         |               |              |                      |         |           | 30      |
| E                                                                | R       |              | Y       | U             | O            | Z                    | A       | S         |         |
| 35                                                               |         |              |         |               |              |                      |         |           | 40      |
| G                                                                | A       | R            | E       | L             | I            | S                    | L       | -         | 2       |
| 45                                                               |         |              |         |               |              |                      |         |           | 50      |
| 5                                                                |         |              |         |               |              |                      |         |           |         |
| (24, 30)                                                         |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| MAR APR 69                                                       |         |              |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |                      |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |         |              |         |               |              |                      |         |           |         |
| 174 USE PREVIOUS EDITION                                         |         |              |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |              |         |               |              |                      |         |           |         |

|                                                                  |   |          |         |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------|---|----------|---------|---------------|--------------|----------|----------------------|-----------|---------|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.                                                        |   | LOT NO.  |         | MAP REFERENCE |              | LATITUDE |                      | LONGITUDE |         |   |   |   |   |   |   |   |   |   |   |
| COUNTRY                                                          |   | PROVINCE |         |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |
| AREA NO.                                                         |   | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT              | SUBJECT   | SUBJECT |   |   |   |   |   |   |   |   |   |   |
| A                                                                | T | L        | A       | N             | T            | I        | K                    | -         | C       | L | A | S | S |   | F | A | C | T | O |
| R                                                                | Y |          | T       | R             | A            | W        | L                    | E         | R       |   | D | A | R | Y | A | L |   | F |   |
| 7                                                                | 1 | 5        | 6       | .             |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |
|                                                                  |   |          |         |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |
|                                                                  |   |          |         |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |
|                                                                  |   |          |         |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |
| (24, 30)                                                         |   |          |         |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO                                                    |   | TYPE     | QUALITY | CLASS         | NO. OF CARDS |          | SOURCE OF PHOTOGRAPH |           |         |   |   |   |   |   |   |   |   |   |   |
| Mar-Apr 68                                                       |   |          |         |               |              |          | 25X1A                |           |         |   |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION                                                   |   |          |         | CAPTIONED BY  |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |   |          |         |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |
| PHOTO ANALYSIS REPORT                                            |   |          |         |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |   |   |

|                                                                  |  |                        |  |                                                                  |  |                         |  |                         |  |
|------------------------------------------------------------------|--|------------------------|--|------------------------------------------------------------------|--|-------------------------|--|-------------------------|--|
| PHOTO NO<br>1371228                                              |  | LOT NO<br>6-11734-11   |  | MAP REFERENCE                                                    |  | LATITUDE<br>38° 07' 81" |  | LONGITUDE<br>121° 35' E |  |
| COUNTRY<br>CHINA                                                 |  |                        |  | PROVINCE<br>WAC                                                  |  |                         |  |                         |  |
| AREA NO                                                          |  | SUBJECT                |  | SUBJECT                                                          |  | SUBJECT                 |  | SUBJECT                 |  |
| LU - TA                                                          |  | SH P <sup>10</sup> Y D |  | B <sup>15</sup> O R D Y                                          |  | Y <sup>20</sup>         |  | 25X1A                   |  |
| C L A S S <sup>25</sup>                                          |  | D D G <sup>30</sup>    |  | A T                                                              |  | P I E R <sup>35</sup>   |  | 4 <sup>40</sup>         |  |
| S H P <sup>45</sup> Y D                                          |  | B G <sup>50</sup>      |  | L K G W                                                          |  |                         |  |                         |  |
| PT 1 of 4 pt pan. See CIA —                                      |  |                        |  |                                                                  |  |                         |  |                         |  |
| 3, 26, 30 25X1A                                                  |  |                        |  |                                                                  |  |                         |  |                         |  |
| DATE OF PHOTO                                                    |  | TYPE                   |  | QUALITY                                                          |  | CLASS                   |  | NO. OF CARDS            |  |
| FEB 72                                                           |  |                        |  |                                                                  |  |                         |  |                         |  |
| CLASSIFICATION                                                   |  |                        |  | CAPTIONED BY                                                     |  |                         |  |                         |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |  |                        |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |  |                         |  |                         |  |
| PHOTO ANALYSIS REPORT                                            |  |                        |  |                                                                  |  |                         |  |                         |  |

| PHOTO NO.                                                        | TOPT NO.               | MAP REFERENCE           | LATITUDE            | LONGITUDE       |
|------------------------------------------------------------------|------------------------|-------------------------|---------------------|-----------------|
| COUNTRY<br>CHINA                                                 |                        | PROVINCE<br>WAL         | 25X1A               |                 |
| AREA NO.                                                         | SUBJECT                | SUBJECT                 | SUBJECT             | SUBJECT         |
| LU - TA                                                          | SH P <sup>10</sup> Y D | G <sup>15</sup> R D Y Y | 20                  |                 |
| CLAS <sup>25</sup> S                                             | DDG <sup>30</sup>      | AT                      | P <sup>35</sup> IER | 4 <sup>40</sup> |
| SH P <sup>45</sup> Y D, BG <sup>50</sup> L K G W, SHYD, BG;      |                        |                         |                     |                 |
| MS DA DE W/BULBOUS BOW, R,                                       |                        |                         |                     |                 |
| PT 2 of 4 pt pan. See CIA                                        |                        |                         |                     |                 |
| 3, 26, 30 25X1A                                                  |                        |                         |                     |                 |
| DATE OF PHOTO                                                    | TYPE                   | QUALITY                 | CLASS               | NO. OF CARDS    |
| FEB 72                                                           |                        |                         |                     |                 |
| CLASSIFICATION                                                   | CAPTIONED BY           |                         |                     |                 |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |                        |                         |                     |                 |
| FORM 100 17A USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |                        |                         |                     |                 |

## PHOTO ANALYSIS REPORT



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8

| AREA NO | SUBJECT                              | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|--------------------------------------|---------|-----------|---------|---------|
| 1       | U - 1A                               | 5       | SHIP      | 10      | Y D     |
|         | R A D A R                            | 25      | M A S T S | 30      | E T C   |
|         | U T A                                | 45      | D D G     | 50      | F G     |
|         | M S D A D E, C;                      |         |           |         |         |
|         | L U D A D D G SUPERSTRUCTURE, R B G. |         |           |         |         |
|         | P T 4 6 4 P 1 par. See CIA           |         |           |         |         |

25X1A

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 72        |      |         |       |              |

CLASSIFICATION

EXEMPTED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8

FORM 171

USE PREVIOUS EDITION

PHOTO ANALYSIS REPORT

Approved For Release 1998/09/23 : CIA-RDP78-05867A000622330015-8

|         |         |         |         |          |         |         |         |         |         |
|---------|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| COUNTRY |         | CHINA   |         | PROVINCE |         | WAC     |         | 25X1A   |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L       | U       | -       | T       | A        | S       | H       | A       | P       | Y       |
| A       | C       | R       | O       | S        | S       | P       | I       | E       | R       |
| T       | F       | A       | C       | I        | L       | I       | T       | Y       |         |

|                      |  |                       |         |                                                                  |              |        |       |
|----------------------|--|-----------------------|---------|------------------------------------------------------------------|--------------|--------|-------|
| DATE OF PHOTO        |  | TYPE                  | QUALITY | CLASS                                                            | NO. OF CARDS | 26, 30 | 25X1A |
| Feb 7 2              |  |                       |         |                                                                  |              |        |       |
| CLASSIFICATION       |  | APPROVED BY           |         | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622330015-8 |              |        |       |
| USE PREVIOUS EDITION |  | PHOTO ANALYSIS REPORT |         |                                                                  |              |        |       |

|                                                                                   |         |         |         |                       |         |          |         |           |         |
|-----------------------------------------------------------------------------------|---------|---------|---------|-----------------------|---------|----------|---------|-----------|---------|
| PHOTO NO                                                                          |         | LOT NO  |         | MAP REFERENCE         |         | LATITUDE |         | LONGITUDE |         |
| 125174                                                                            |         |         |         |                       |         | 25X1A    |         | 121 39E   |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8<br>COUNTRY CHINA |         |         |         | PROVINCE WAC          |         |          |         | 25X1A     |         |
| AREA NO                                                                           | SUBJECT | SUBJECT | SUBJECT | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| QU-TA                                                                             | PET     | RO      | LE      | UM                    | RF      | Y        |         |           |         |
| U/I                                                                               | VES     | SEL     | L       | L                     |         |          |         |           |         |
|                                                                                   |         |         |         |                       |         |          |         |           |         |
| PT 1 of 3 pt pan. See CIA                                                         |         |         |         |                       |         |          |         |           |         |
| 16, 30                                                                            |         |         |         | 25X1A                 |         |          |         |           |         |
| DATE OF PHOTO                                                                     | TYPE    | QUALITY | CLASS   | NO. OF CARDS          |         |          |         |           |         |
| Feb 7 2                                                                           |         |         |         |                       |         |          |         |           |         |
| CLASSIFICATION                                                                    |         |         |         | CAPTIONED BY          |         |          |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8                  |         |         |         | PHOTO ANALYSIS REPORT |         |          |         |           |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| QU-TA   | PETRO   | OLEUM   | REFY    |         |         |         |         |         |         |
|         | 25      |         | 30      |         | 35      |         |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |         |

PT 27 3 pt pan. See CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Feb 7 2       |      |         |       |              |    |

| CLASSIFICATION                                                   | CAPTIONED BY |
|------------------------------------------------------------------|--------------|
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |              |

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                  |  |           |  |                        |  |           |  |                   |  |
|------------------------------------------------------------------|--|-----------|--|------------------------|--|-----------|--|-------------------|--|
| PHOTO NO.<br><i>1276745</i>                                      |  | LOT NO.   |  | MAP REFERENCE          |  | LATITUDE  |  | LONGITUDE         |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |  |           |  |                        |  |           |  |                   |  |
| COUNTRY<br><i>CHINA</i>                                          |  |           |  | PROVINCE<br><i>WAC</i> |  |           |  | 25X1A             |  |
| AREA NO.                                                         |  | SUBJECT   |  | SUBJECT                |  | SUBJECT   |  | SUBJECT           |  |
| <i>LU-TA</i>                                                     |  | <i>5</i>  |  | <i>PETRO</i>           |  | <i>10</i> |  | <i>LEUM R F Y</i> |  |
|                                                                  |  | <i>25</i> |  |                        |  | <i>30</i> |  | <i>35</i>         |  |
|                                                                  |  | <i>45</i> |  |                        |  | <i>50</i> |  |                   |  |
| <i>PT 3 of 3 pt par. See CIA</i>                                 |  |           |  |                        |  |           |  |                   |  |
| <i>16, 30</i>                                                    |  |           |  |                        |  |           |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE      |  | QUALITY                |  | CLASS     |  | NO. OF CARDS      |  |
| <i>FEB 7 2</i>                                                   |  |           |  |                        |  |           |  |                   |  |
| CLASSIFICATION                                                   |  |           |  | CAPTIONED BY           |  |           |  |                   |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |  |           |  |                        |  |           |  |                   |  |
| FORM 110 1 JAN 64 USE PREVIOUS EDITIONS                          |  |           |  |                        |  |           |  |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |           |  |                        |  |           |  |                   |  |

|                                                                  |                      |               |                    |                      |
|------------------------------------------------------------------|----------------------|---------------|--------------------|----------------------|
| PHOTO NO<br>1271746                                              | LOT NO<br>5-6733-33  | MAP REFERENCE | LATITUDE<br>45-43N | LONGITUDE<br>126 40E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |                      |               |                    |                      |
| COUNTRY<br>CHINA                                                 | PROVINCE<br>WAC 283D |               |                    |                      |
| AREA NO                                                          | SUBJECT              | SUBJECT       | SUBJECT            | SUBJECT              |
| HA-ERH-BIN                                                       | EL EC                | EQP           | H                  |                      |
| T PLT                                                            | DIHANOUK             | VISI          |                    |                      |
| TING PLT                                                         |                      |               |                    |                      |
| 8, 23 25X1A                                                      |                      |               |                    |                      |
| DATE OF PHOTO                                                    | TYPE                 | QUALITY       | CLASS              | NO. OF CARDS         |
| May 17 2                                                         |                      |               |                    |                      |
| CLASSIFICATION                                                   | CAPTIONED BY         |               |                    |                      |
| Conf                                                             | LGB                  |               |                    |                      |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |                      |               |                    |                      |
| PHOTO ANALYSIS REPORT                                            |                      |               |                    |                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |              |           |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------|-----------|---------------|--------------|----------------------|-------|-----------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1671742                                                           | LOT NO       | P-3700/19 | MAP REFERENCE |              | LATITUDE             | 69 04 | LONGITUDE | 33 14 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Approved For Release 1999/09/23 : CIA-RDP78-05867A0000622330015-8 |              |           |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N                                                                 | SUBJECT      | UR        | PROVINCE      | 51-D         |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>C</td><td>H</td><td>E</td><td>L</td><td>N</td><td>O</td><td>P</td><td>U</td><td>S</td><td>H</td><td>K</td><td>A</td><td>,</td><td>G</td><td>U</td><td>B</td><td>A</td><td>P</td> </tr> <tr> <td>O</td><td>S</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>T</td><td>I</td><td>N</td><td>G</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |                                                                   |              |           |               |              |                      |       |           |       | C | H | E | L | N | O | P | U | S | H | K | A | , | G | U | B | A | P | O | S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | T | I | N | G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H                                                                 | E            | L         | N             | O            | P                    | U     | S         | H     | K | A | , | G | U | B | A | P |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S                                                                 |              |           |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I                                                                 | N            | G         |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25<br>30<br>35<br>40<br>45<br>50<br>CHELNO PUSHKA, GUBA P<br>OS. Y - CL S SBN IN FLOA<br>TING DD. REPORTED WILHELM<br>BAUER:cl ASL PN 916.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |              |           |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| J (3,30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |              |           |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | TYPE         | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 Nov 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |              |           |               |              | 25X1A                |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   | CAPTIONED BY |           |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | LP           |           |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A0000622330015-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |              |           |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FORM NO 17A USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |              |           |               |              |                      |       |           |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                                                                             |                             |               |                          |                           |                                                                                      |          |          |          |
|-------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|--------------------------|---------------------------|--------------------------------------------------------------------------------------|----------|----------|----------|
| PHOTO NO.<br><b>1271748</b>                                                                                 | LOT NO.<br><b>P-3700/64</b> | MAP REFERENCE | LATITUDE<br><b>64 04</b> | LONGITUDE<br><b>33 14</b> |                                                                                      |          |          |          |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A0000622330015-8<br>COUNTRY <b>UR</b> PROVINCE <b>51-D</b> |                             |               |                          |                           |                                                                                      |          |          |          |
| AREA NO<br><b>N</b>                                                                                         | SUBJECT                     | SUBJECT       | SUBJECT                  | SUBJECT                   | SUBJECT                                                                              | SUBJECT  | SUBJECT  | SUBJECT  |
| <b>CHEL</b>                                                                                                 | <b>N</b>                    | <b>O</b>      | <b>P</b>                 | <b>U</b>                  | <b>S</b>                                                                             | <b>H</b> | <b>K</b> | <b>A</b> |
| <b>O</b>                                                                                                    | <b>S</b>                    | <b>Y</b>      | <b>-</b>                 | <b>C</b>                  | <b>L</b>                                                                             | <b>S</b> | <b>S</b> | <b>B</b> |
| <b>T</b>                                                                                                    | <b>I</b>                    | <b>N</b>      | <b>G</b>                 | <b>D</b>                  | <b>D</b>                                                                             | <b>R</b> | <b>E</b> | <b>P</b> |
| <b>REPORTED WILHELM BAUER-CH ASK PN 916.</b>                                                                |                             |               |                          |                           |                                                                                      |          |          |          |
| <b>27</b>                                                                                                   |                             |               |                          |                           |                                                                                      |          |          |          |
| <b>(330)</b>                                                                                                |                             |               |                          |                           |                                                                                      |          |          |          |
| DATE OF PHOTO<br><b>20 Nov 69</b>                                                                           | TYPE                        | QUALITY       | CLASS                    | NO. OF CARDS              | SOURCE OF PHOTOGRAPH<br><b>25X1A</b>                                                 |          |          |          |
| CLASSIFICATION<br><b>SINER</b>                                                                              | CAPTIONED BY<br><b>1-1</b>  |               |                          |                           |  |          |          |          |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A0000622330015-8<br><b>PHOTO ANALYSIS REPORT</b>           |                             |               |                          |                           |                                                                                      |          |          |          |



|                                                                           |              |               |          |                  |
|---------------------------------------------------------------------------|--------------|---------------|----------|------------------|
| PHOTO NO.                                                                 | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE        |
| 671749                                                                    | 370017       | 671749        | 3319     |                  |
| COUNTRY: Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8 |              |               |          |                  |
| AREA NO.                                                                  | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT          |
| N                                                                         |              |               |          |                  |
| CHELNO                                                                    | 5            | PUSHKA        | 10       | GUBA             |
| O.S.                                                                      | 25           | CL            | 30       | SBN              |
| TING                                                                      | 45           | DD            | 50       | REPORTED WILHELM |
| BAUER-CL ASK IN 916.                                                      |              |               |          |                  |
| 3                                                                         |              |               |          |                  |
| (330)                                                                     |              |               |          |                  |
| DATE OF PHOTO                                                             | TYPE         | QUALITY       | CLASS    | NO. OF CARDS     |
| 20 Nov 69                                                                 |              |               |          |                  |
| CLASSIFICATION                                                            | CAPTIONED BY |               |          |                  |
| SINER                                                                     | LP           |               |          |                  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8          |              |               |          |                  |
| PHOTO ANALYSIS REPORT                                                     |              |               |          |                  |

|                                                                                                       |                                                                   |              |          |               |       |                      |       |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------|----------|---------------|-------|----------------------|-------|
| PHOTO NO                                                                                              | 1271750                                                           | LOT NO       | 6-370014 | MAP REFERENCE | 61 14 | LATITUDE             | 55 14 |
| COUNTRY                                                                                               | Approved For Release 1999/09/23 : CIA-RDP78-05867A0000622330015-8 |              |          |               |       |                      |       |
| AREA NO                                                                                               | 11                                                                | SUBJECT      | LIB      | SUBJECT       | 51-D  | SUBJECT              |       |
| CHE                                                                                                   | EL                                                                | N            | O        | P             | U     | S                    | H     |
| O                                                                                                     | S                                                                 | Y            | -        | C             | L     | S                    | S     |
| T                                                                                                     | I                                                                 | N            | G        | D             | D     | R                    | E     |
| B                                                                                                     | A                                                                 | Y            | E        | R             | -     | C                    | L     |
| A                                                                                                     | S                                                                 | L            | P        | N             | 9     | 1                    | 6     |
| <p>4] pt 1 of 2 pt stereo (partial) pgn (3, 30)</p>                                                   |                                                                   |              |          |               |       |                      |       |
| DATE OF PHOTO                                                                                         | 20 Nov 69                                                         | TYPE         |          | QUALITY       |       | CLASS                |       |
| CLASSIFICATION                                                                                        | SECRET                                                            | CAPTIONED BY | EP       | NO. OF CARDS  |       | SOURCE OF PHOTOGRAPH | 25X1A |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A0000622330015-8</p> <p>PHOTO ANALYSIS REPORT</p> |                                                                   |              |          |               |       |                      |       |

|                                                                                                                                       |         |            |         |                 |               |                      |         |           |         |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|------------|---------|-----------------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                                                             |         | LOT NO.    |         | MAP REFERENCE   |               | LATITUDE             |         | LONGITUDE |         |
| 1071751                                                                                                                               |         | 11R        |         | 51-1            |               |                      |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622330015-8<br>COUNTRY PROVINCE                                                  |         |            |         |                 |               |                      |         |           |         |
| AREA NO                                                                                                                               | SUBJECT | SUBJECT    | SUBJECT | SUBJECT         | SUBJECT       | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| CHELNO                                                                                                                                | 5       | P          | 10      | USHKA           | 15            | EUR                  | 20      | A         | P       |
| O S                                                                                                                                   | 25      | Y - C L    | 30      | S S B N         | 35            | N                    | 40      | F L O     | A       |
| T I N G                                                                                                                               | 45      | D D        | 50      | R E P O R T E D | W I L H E L M |                      |         |           |         |
| B A Y E R - L . H S L P N 916                                                                                                         |         |            |         |                 |               |                      |         |           |         |
| 5] pt 2 of 2 pt stereo (practical) pgn (3, 30)                                                                                        |         |            |         |                 |               |                      |         |           |         |
| DATE OF PHOTO                                                                                                                         |         | TYPE       | QUALITY | CLASS           | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |         |           |         |
| 2 Nov 69                                                                                                                              |         |            |         |                 |               | 25X1A                |         |           |         |
| CLASSIFICATION                                                                                                                        |         | EXPIRATION |         |                 |               |                      |         |           |         |
| SECRET                                                                                                                                |         |            |         |                 |               |                      |         |           |         |
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